



# Township Newsletter Salt Lake County



Volume 1, Issue 2 September 2010

[HTTP://www.whitecityutah.org](http://www.whitecityutah.org)

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White City Community Council meets on the first Wednesday of each month at 7:00 PM, Eastmont Middle School, 10100 S. 1300 E. Room #105; Sandy, UT Meetings are Open to the Public.

## Community Council Members

**Troy Blundell** (801) 547-4884  
[troyblundell@q.com](mailto:troyblundell@q.com)  
938 E. Violet Dr.  
Sandy, UT. 84094  
Days

**Paulina Flint** (801) 571-5257  
[pbflint@yahoo.com](mailto:pbflint@yahoo.com)  
10467 Carnation Dr.  
Sandy, UT 84094  
Days

**Kay Dickerson** (801) 571-1447  
[kjd727@hotmail.com](mailto:kjd727@hotmail.com)  
Days  
10442 S. Carnation Dr  
Sandy, UT 84094

**Jeremy Christensen** (801) 661-3483  
[jchristensen3@gmail.com](mailto:jchristensen3@gmail.com)  
Days  
9644 S. Poppy Ln.  
Sandy, UT 84094

**Gene Robinson** (801) 572-3803  
[grizzley2@gmail.com](mailto:grizzley2@gmail.com)  
9454 S. Poppy Lane  
Sandy, UT 84094

**Don Patocka** (801) 548-4420  
[dpotaczeh@yahoo.com](mailto:dpotaczeh@yahoo.com)  
747 E. Delphinium Way  
Sandy, UT 84094

**Ralph Cooley** (801) 571-0701  
[bcool.wccd2@yahoo.com](mailto:bcool.wccd2@yahoo.com)  
837 Larkspur Dr.  
Sandy, UT 84094

**Paul Smith** (801) 571-4590  
1062 E. Diamond Way  
Sandy, UT 84094

Vacant

### Committee Members:

**Art Kimball** (801) 571-4174  
[alkimballii@msn.com](mailto:alkimballii@msn.com)  
1020 E. Violet Drive  
Sandy, UT 84094

**District 3 - Chair**  
ACCT Rep.  
Newsletter  
Southeast Township

**At Large A/Vice Chair**  
West Side Council  
Representative  
Newsletter  
Southeast Township

**District 1 -Secretary**  
Southeast Township  
Newsletter & Website

**District 5 -Treasurer**  
Southeast Township  
Newsletter

**At Large B**

**At Large C**  
ACCT Alternate

**District 2**  
Education Committee

**District 6**

**District 4**

Public Relations  
Legislative Representative

### Districts which are up for elections are:

**District # 1, # 3, # 5, # 4, at Large seats A and B.**

## White City Township Community Council Elections November 2, 2010

### The election Officer for White City Township Community Council is:

Contact Don Patocka to run for the council.  
Deadline to file is the 14<sup>th</sup> of October at 5PM.

801-548-4420

[dpotaczeh@yahoo.com](mailto:dpotaczeh@yahoo.com)



### Polling places for Voting Precincts:

**4722, is at:** Edgemont Elementary  
1085 E 9800

**4740, 4618 is at:** Eastmont Middle School  
10100 S. 1300

**4666A, 4750, 4754 is at:** Alta View Elementary School  
10333 E. Crocus (865 E.)

## The polls will be open from 7:00 am to 8:00 pm on November 2.

Candidate Eligibility: you must: (1) be at least 18 years of age, (2) your name must appear on the electoral roll of Salt Lake County and within the White City boundaries within the district in the White City Council area you wish to represent, (3) not subject to any legal incapacity, and (4) you must fill out and submit a *Declaration of Candidacy* before the filing deadline of October 14, 2010. Submit form to election officer.

Don Patocka.  
801-548-4420

## 2010 Salt Lake County Candidates

**DISTRICT ATTORNEY**  
SIM GILL  
JONATHON W. GRIMES  
LOHRA MILLER

**COUNTY COUNCIL "B"**  
HOLLY MULLEN  
WARREN T ROGERS  
RICHARD SNELGROVE

**COUNTY COUNCIL #1**  
ARLYN BRADSHAW  
STEVE HARMSER

**COUNTY COUNCIL #3**  
DIANE TURNER  
DAVID WILDE

**COUNTY COUNCIL #5**  
TYLER A ANDRUS  
STEVEN L. DEBRY

**SHERIFF**  
BEAU BABKA  
JAMES "JIM" WINDER

**GOVERNOR/LT. GOVERNOR (2 YR TERM)**  
PETER CORROON / SHERYL ALLEN  
GARY R. HERBERT / GREG BELL  
W. ANDREW MCCULLOUGH / ARIC M. CRAMER, SR.

**STATE SENATE #2**  
NANCIE LEE DAVIS  
BEN MCADAMS

**STATE SENATE #3**  
LEE BRINTON  
GENE DAVIS

**STATE SENATE #4**  
DOUG GREER  
PATRICIA W. JONES

**STATE SENATE #5**  
SAMUEL FIDLER  
KAREN MAYNE  
JIM PEVERELLE, JR.

**STATE SENATE #7**  
ERIC K. JOHNSON  
ROSS I. ROMERO

**STATE SENATE #9**  
TYLER AYRES  
WAYNE NIEDERHAUSER

**STATE SENATE #11**  
DAVE HOGUE  
HOWARD A. STEPHENSON

**STATE SENATE #12**  
BRENT H. GOODFELLOW DANIEL W. THATCHER

**STATE REPRESENTATIVE #20**  
BECKY EDWARDS  
ROBERT G. MOULTRIE WILLIAM E. WARD

**STATE REPRESENTATIVE #22**  
SUSAN D DUCKWORTH NOEL FIELDS

**STATE REPRESENTATIVE #23**  
RICHARD D. M. BARNES  
JENNIFER "JEN" SEELIG MARK T. SWEET

**STATE REPRESENTATIVE #24**  
REBECCA CHAVEZ-HOUCKTHOMAS OLDS  
NEPHI J. ROBINSON

**STATE REPRESENTATIVE #25**  
JOEL K. BRISCOE  
RICK RAILE

**STATE REPRESENTATIVE #26**  
DAVID LITVACK

**STATE REPRESENTATIVE #28**  
JAMES W. FARLEY BRIAN S. KING

**STATE REPRESENTATIVE #29**  
JANICE FISHER  
SHIRENE L. SADDLER

**STATE REPRESENTATIVE #30**  
JACKIE BISKUPSKI  
SINAMA MELI

**STATE REPRESENTATIVE #31**

GRACE SPERRY  
LARRY WILEY

**STATE REPRESENTATIVE #32**  
RON BIGELOW  
MERRILL HUMBERG  
JENNIFER SCHMITH

**STATE REPRESENTATIVE #33**  
NEAL B HENDRICKSON  
JOHN HUNTINGHOUSE

**STATE REPRESENTATIVE #34**  
JOHNNY ANDERSON CLOVER MEADERS

**STATE REPRESENTATIVE #35**  
ROB ALEXANDER  
CHELSEA TRAVIS  
MARK A. WHEATLEY

**STATE REPRESENTATIVE #36**  
PATRICE ARENT  
JASON EPPS

**STATE REPRESENTATIVE #37**  
CAROL SPACKMAN MOSS  
MARGRETHE PETERSON

**STATE REPRESENTATIVE #38**  
ERIC HUTCHINGS  
MICHAEL WALLENTINE

**STATE REPRESENTATIVE #39**JIM DUNNIGAN  
RYAN J. KELLY  
ALAN PETERSON

**STATE REPRESENTATIVE #40**  
VAL J BATEMAN  
LYNN N. HEMINGWAY SANDRA JOHNSON

**STATE REPRESENTATIVE #41**  
JOHN JACKSON  
TODD E. KISER  
MATT WOOLLEY

**STATE REPRESENTATIVE #42**  
JIM BIRD REP GENERAL

**STATE REPRESENTATIVE #43**  
D MARK FAUX  
WAYNE A. HARPER BRIAN YARDLEY

**STATE REPRESENTATIVE #44**  
SHAWN P. BRADLEY  
TIM M. COSGROVE ERIN M. PARTRIDGE

**STATE REPRESENTATIVE #45**  
LAURA BLACK  
STEVEN ELIASON  
DAVID PERRY

**STATE REPRESENTATIVE #46**  
N. WILLIAM CLAYTON MARIE H. POULSON

**STATE REPRESENTATIVE #47**  
KEN IVORY  
JOHN RENDELL

**STATE REPRESENTATIVE #48**  
TRISHA S. BECK  
LAVAR CHRISTENSEN

**STATE REPRESENTATIVE #49**  
DEREK BROWN  
F. JAY SEEGMILLER

**STATE REPRESENTATIVE #50**  
RUSSELL G. HATCH  
MERLYNN T. NEWBOLD  
GARY R OLSEN

**STATE REPRESENTATIVE #51**  
GREG HUGHES  
PAUL RECANZONE

**STATE REPRESENTATIVE #52**  
SHAUN KRUGER  
CHAD REYES  
CARL D. WIMMER

**Candidates which have the most impact on our township are listed above. The county council makes day to day decisions governing our services and our land use.**

**The legislative and senatorial candidates make the laws which govern our township status.**

## GENERAL ELECTION:

### **Voter Registration Deadlines:**

By Mail Registration  
**October 4**

In-Office Registration  
**October 18**  
**Absentee Voting Deadline:**

Last Day to Apply (Domestic)  
**October 29**

Last Day to Apply (Overseas)  
**October 13**

**Early Voting Period:**  
**October 19-29**

**Utah Legislative Interim Highlights can be found at:**

**OFFICE OF LEGISLATIVE RESEARCH AND GENERAL COUNSEL**  
HOUSE BUILDING, SUITE 210  
PO BOX 145210

SALT LAKE CITY UT 84114-5210  
For more information about legislative activities, visit the Utah State Legislature's website at: [le.utah.gov](http://le.utah.gov)

**The most important questions to be asked of candidates are:**

1. What is your position on townships?

2. Where do you stand on Salt Lake County providing municipal type services?

### Permanent Vote by Mail Program

Don't wait in line on Election Day! You can have your ballot mailed to you on an on-going basis. Any registered voter may apply for [Permanent Vote By Mail](#). In order to be eligible for permanent vote by mail status, you must be a registered voter at the address listed on your permanent vote by mail application. You will receive your ballot in the mail at least three weeks prior to each election pertaining to your precinct. *Ballots cannot be forwarded by the post office.*

You may vote and return the ballot immediately, you may wait to return the ballot as long as it is **postmarked the day before the election**, or you may drop your voted ballot at **any** polling location. Also, you may surrender your ballot at your assigned polling location on Election Day, or at an early voting location, and vote on an electronic voting machine.

#### **Who Is Eligible?**

Anyone who is currently registered to vote in Salt Lake County and would like to vote by mail.

You do not need an excuse to vote by-mail! According to State Law, voters may choose to receive their ballot by-mail if they prefer.

#### **How Do I Sign Up For The Permanent Vote By Mail Program?**

[Click here for an application for Permanent Vote By Mail.](#)

This application must be completed and returned before a ballot can be mailed. For further details on the Permanent Vote By Mail Program, please call the Salt Lake County Clerk, Elections Division at (801) 468-3427.

**Absentee Voting (by mail)** If you are a registered voter and prefer to vote absentee, you may complete an absentee ballot application to receive your ballot by mail. A separate application must be filled out for each election. **NOTE:** Our State Law allows "no excuse" absentee voting. Individuals who prefer to vote absentee may do so without a reason of being absent from their precinct during polling hours on Election day.

#### [Absentee Ballot Application](#)

If you are an overseas or military voter, please complete the Federal Postcard Application, which can be accessed at [www.fvap.gov](http://www.fvap.gov).

While these applications are available online, they must be sent by mail or filed in person at the Salt Lake County Clerk's Office. Time is critically important! Please allow plenty of time for mailing, especially if you will be in another state or foreign country.

**NOTE:** The absentee ballot application is to be used by the applicant only and not to be reproduced for mass distribution.

#### **Absentee Voting (in person)**

A month prior to each election, voters may choose to vote absentee in the office of the Salt Lake County Clerk. Absentee voting is conducted in-office through the day before every election.

For further details on absentee programs, please call the Salt Lake County Clerk, Elections Division, at (801) 468-3427.

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**"If everyone registered to vote and actually voted, there would be no one left to blame." pff**

### 700 East Construction Project Update

By Kay Dickerson Community Liaison W/UDOT

The overall 700 East project has move along quite well for this size of job and being in a somewhat rural location. This type and size of project has not been done in this area in quite some time and with all the areas which influence the progress of the work the contractors have done exceptionally well. The concrete road should be done this year, but some of the other areas may not be fully complete, such as, curb and gutter, sidewalk, stamped concrete, and possibly drive ways. There have been a number of influences that have effected progress. These have been additional storm drain issues, location of utilities and additional work not proposed in the original contract. Every effort is being made to complete the project in the original time schedule but may not be possible. The goal is to complete the main road surface and the work the other areas as time and weather permit.

The Community Coordination Team has worked closely with the residents, businesses and others to assure that needs are met and services are still able to be provided to the community and assist

the contractor to complete their work. There have been two incentive periods which have effected the dollar awards given to the contractor based on criteria set down by the Team. The contractor has met both times with awards in the 93 percentile with their work. There are two more award periods to be completed.

The businesses in the area have seen a considerable decrease in business during the construction and are concerned about the overall financial effect. Some of this downturn may be to the economy and some to the construction, but it is hoped that when the work is completed business will pick up. There have been a number of special offers presented by the businesses to help attract customers. We as residents need to support the local businesses or many may not be able to survive. With the help of the businesses and the residents in the area the contractor has been able to assist in the flow of traffic and to maintain access to their homes and businesses.

Residents who have issues with the project should contact the member of the CCT and register their concerns. This way the team members can assist them in working to make the project go smoother. The 700 East website lists all of the team members and how to contact them.

### Southeast Township Days



We want to give a special thank you to all the volunteers from all of the community councils which helped produce Southeast Township Days. We had a great team! [Car Show Winners:](#)

- Mayor's Choice**  
1968 Plymouth Barracuda – John Bechard
- Best of Show**  
1967 Mustang – Terry Ford
- Best Street Rod**  
1932 Ford Coupe – Neil Pope
- Best Tuner**  
2005 SRT-4 – Kelly Hadlock
- Best Motorcycle**  
2008 Road King – Ryan Iverson
- Muscle Car**  
1967 Camero – Cheryl & Randy Garrett
- Unfinished**  
1965 Impala – Rick Ryan
- Special Interest**  
1967 Corvair – Scott McIntosh
- Best Engineered**  
1971 Karman Ghia – Tom Bowman
- Best Truck**  
1966 Ford Truck – Terry Ford
- Best Original**  
1955 Chevy Truck – Terry Olson

We had some stiff competition on the 28<sup>th</sup> of August. Some of the biggest car shows ran back to back to ours. If you are into the cars



please help us advertize next year's show. We have already set aside August 27, 2011. If you are involved with the car show circuits please help us advertize our event. We have a lot of car buffs in our area. A special thanks goes out to SLC Kustoms for some of the most beautiful and unique trophies. Here's to Slade Hawks and his partner John Bechard. DJ was cool too. Great Job!

A special thanks to Moose Canoe for extending the concert because the wind stopped our fireworks. Thank you, thank you!!!!!!

What did you think about AIRMED? Wasn't that landing spectacular?

We also would like to extend a special thank you to all the vendors and the Salt Lake County Service providers for helping to make our event a success.

The fireworks began and the wind rallied to bring them to a close.

Now that another year is behind us we need to gather our wits and begin planning 2011. If anyone has ideas and or would like to help with next year's event, please contact us. We will put a photo gallery together for this year and we will post it on our website.

## Community Clean up

Our Community just finished its annual cleanup. We want to thank Salt Lake county Sanitation Division for a job well done. If you want to recycle more you can get a second can free of charge. Call the numbers below to obtain a second can. We did it and my regular garbage has almost disappeared.

### Waste and Recycling Collection

[Service District maps](#) | [Forms and flyers](#) | [Holiday schedule](#) | [Newsletters](#)

For Customer Service please call: 385-468-6325

Welcome to the Sanitation Division of Salt Lake County Public Works. Our mission is to provide quality, integrated waste removal services for the health and safety of our community...because not everything fits in the can!

We are the [garbage](#) and [recycling](#) collectors for Salt Lake County Special Service District No. 1 (Sanitation). We provide services to residents in the [unincorporated county](#) and Herriman, Taylorsville, Holladay, Cottonwood Heights, and parts of Murray.

### Does Salt Lake County pick up your garbage?

We are funded by the \$11 per month/\$132 annual fee charged to all residents in the District. This fee is attached to your annual property tax notice. Property taxes do not fund sanitation services.

Your Sanitation Package

For your \$132 annual fee you get a package of services, because not everything can fit in the can:

Weekly [garbage](#) collection

Bi-weekly [recycle](#) collection

Annual [area cleanup](#)

Annual [fall leaf](#) collection

Annual [Christmas tree](#) collection

Moving [box collection](#)

Handy Assist for residents with limited mobility

Can repair and replacement: 385-468-6325 or [email](#)

2nd recycling container available at no cost: 385-468-6325

In addition, we offer [trailers](#) for rent throughout the year to help you dispose of large or bulky items and yard waste.

### Green waste

Currently Salt Lake County Sanitation does not collect green waste in curbside cans. One of our goals is to divert as much recyclable material from the landfill as we can including finding ways to manage green waste: grass clippings, yard waste, fruit and vegetable scraps, and

branches. You can read about our research on green waste disposal in our [May 2009 newsletter](#) and see a [chart](#) showing how much green waste we collect and where. If you want to divert your green waste try [home composting](#) or rent one of our [residential trailers](#).

### Landfills

We are not a landfill. There are two landfills in Salt Lake County. The [Salt Lake Valley Landfill](#) is jointly operated by Salt Lake County and Salt Lake City. [TransJordan Landfill](#) serves the southern part of the county and is jointly owned by the cities of South Jordan, West Jordan, Riverton, Murray, Sandy, Draper, and Midvale.

### Household hazardous waste

We do not handle household hazardous waste, compact fluorescent light bulbs, e-waste, or pharmaceutical disposal, but can help you find everything you need to know about [waste disposal](#).

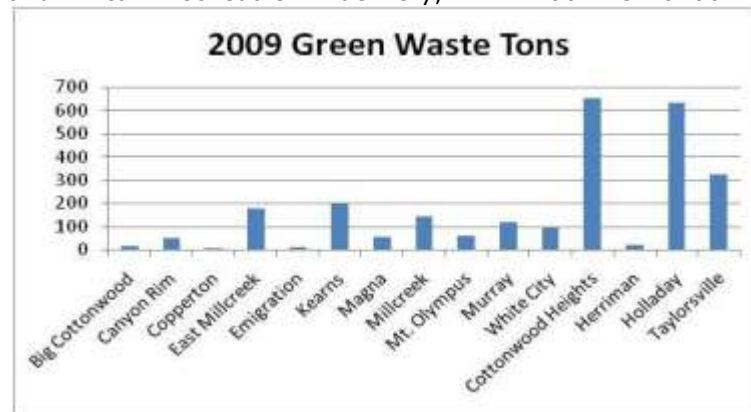
### Home composting

We encourage home composting as a way of diverting green waste (leaves, branches, and yard trimmings) from the landfill. Grass clippings actually assist with decomposition in the landfill and increase methane, which is turned into power for homes. Keeping bulky organic material out of the landfill helps save valuable landfill space and helps us reduce the amount of time our trucks are on the roads, which helps everyone's air quality and the environment.

[Salt Lake Valley Landfill](#) and [TransJordan Landfill](#) have composting and mulch operations. Residents can purchase high-quality compost from either location. If you have the space, you can make your own compost and dramatically improve your home garden.

[Home composting flyer](#) and tips from [USU Extension Services](#), [Grasscycling](#), [Leaf composting](#)

Composted manure for fertilizer available for FREE at the Salt Lake County Equestrian Park located at 11400 South 2200 West in South Jordan, Utah. Manure is free if you load it yourself. It is \$5 per load if we load your truck using our equipment (\$15 per load for anything over a 1-ton truck). We do deliver the composted manure within a certain area for a delivery charge. Please call for prices and to schedule delivery, 801-254-0106



### Leaf Bag Program

#### **Beginning October 1**

Residents can pick up free leaf bags (1 bundle of ten per household) at area libraries, recreation facilities, and senior centers. A full list of locations is below.

#### **Between October 15 and November 30**

Full leaf bags can be dropped at area parks for collection. Salt Lake County does not collect leaves at your curb. A full list of locations is below.

### Customer tips

We encourage residents to reuse and recycle their leaves by digging them into the garden, composting them, or

using a lawn mower to mulch them into your lawn. This adds nutrients and helps the soil retain moisture. [Home composting](#) and mulching information can be found at the bottom of the page. If you choose to bag your leaves, please take them to the locations listed.

Do not dump garbage, yard waste, or other items at the leaf bag collection site.

Do not put leaves in your recycle can.

Place leaf bags in the trailers, not on the ground. We will empty the trailers daily.

**Pick up bags at these locations:**

Calvin Smith Library	810 E 3300 S
Parks Operations	3385 S 300 E
East Millcreek Rec. Center	2230 E Evergreen Ave (3435 S)
Olympus Fire Station	3612 E 3900 S
Mt Olympus Senior Center	1635 E Murray Holladay
City Of Holladay	4580 S 2300 E
Holladay Lions Fitness Center	1661 E Murray Holladay (4725 S)
Cottonwood Rec. Center	7500 S 2700 E
Whitmore Library	2197 E Ft Union Blvd (7000 S)
Wasatch Fire Station	8295 S Wasatch Blvd (3505 E)
City Of Taylorsville	2600 W Taylorsville Blvd (5400 S)
Kearns Library	5350 S 4220 W
Kearns Rec. Center	5620 S 4800 W
Magna Library	8339 W 3500 S
Magna Rec. Center	3270 S 8400 W
Magna Senior Center	8952 W 2700 S
City of Herriman	13011 S PIONEER ST (6000 W)
Butterfield Park	6212 W 14200 S
Copperton Post Office	502 E STATE HIGHWAY
County Government Center, North Building	2100 S STATE
City of Cottonwood Heights	1265 E FT UNION BLVD STE 250
Kearns Senior Center	4850 W 4715 S

**Drop off full leaf bags at these locations:**

Canyon Rim Park	3100 E 3100 S
Cottonwood Ball Complex	4400 S 1300 E
Bywater Park	3300 E 7420 S
Holladay Vacant Lot	2300 E 4624 S
Copperton Park	8700 W 10305 S
Big Bear Park	9595 S 930 E
Pleasant Green Pool	3230 S 8400 W
Valley Ball Complex	5100 S 2700 W
South Ridge Park	5210 S 4015 W
Herriman Fire Station	13100 S 5900 W
Vista Park	5000 S 2055 W

[Composting and leaf recycling](#)

Salt Lake County Sanitation Division 604 West 6960 South, Midvale, Utah 84047 • 385 468-6325

Pam Roberts, Division Director

**Waste and Recycling Collection Continued**

[Forms, flyers, and downloads](#)

[Trailer Rentals](#)

[Bulk trailer rental form](#) (pdf 48kb) | [Green waste trailer rental form](#) (pdf 49kb)

Salt Lake County makes a limited number of trailers available to residents in the Service District who need to remove large or bulky waste and yard waste. The trailers are available on a first-come, first-served basis and should be reserved well in advance during the spring and summer months.

[Am I eligible for the trailer rental program?](#)

Green (yard trimmings, tree limbs, etc.): \$30

Bulk trailer: \$100 for up to 2 tons; \$30 extra per ton up to a total of 4 tons per trailer

Additional fees will apply if green waste trailers are used for bulk waste. Please read the full agreement for more information.

Drop off	Pick up
Monday	Thursday
Tuesday	Friday
Thursday	Monday
Friday	Tuesday

There are three ways for a homeowner to reserve a trailer:

1. Apply in person at: 604 West 6960 South, Midvale, UT 84047
2. Print, fill out and mail the [rental agreement form](#), to us with a check for the appropriate amount.
3. Print, fill out and fax the form to 385-468-6330. After receiving your form we will call you **within 24 hours** with available dates. We will confirm you are the owner of the property within the Service District and request a credit card number for payment. **Remember, trailers are not scheduled until we have the form and payment. Please allow up to 24 hours for us to call you to reserve a date.**

**Customer tips**

Schedule early for the warmer months.

Don't mix green with bulk; additional fees may apply for putting bulk waste in a green waste trailer.

Share a trailer with your neighbors or use one for a neighborhood clean-up program.

**Southeast Community**

The Southeast portion of the Millcreek Precinct is comprised of the White City, Granite West, Willow Canyon, Willow Creek (LCCV), and the Sandy Hills communities. The Unified Police Department is proud to serve the residents of these unique communities.

**Southeast Community Organization**

UPD would like to encourage citizens to have their voices heard by supporting their respective community councils. To assist citizens who may not be familiar with the schedules or meeting locations of the southeast community councils, we have put together a map and a list of meeting times and locations to facilitate your involvement.

**Canyon Alert System**

Citizens of Salt Lake County interested in receiving e-mail or text message updates regarding weather conditions and canyon closure information may sign up on this website.

**Contact Information**

Officer James Taylor is the Community Oriented Policing Deputy

assigned to the Southeast Communities. Officer Waldram would be happy to answer any questions citizens may have regarding upcoming events, crime prevention tips, or any other law enforcement related issues. He can be reached by e-mail at [jtaylor@updsl.org](mailto:jtaylor@updsl.org) or by telephone at 801-743-8414.

## Community Oriented Policing

Our main concept of Community Oriented Policing is "The Team". This team involves Department Officers and members of the community that we serve.

We are very pro-active with our C.O.P. philosophy by working closely with citizens, business owners, schools and a myriad of other individuals and organizations. We work in conjunction with each other to obtain our goals and objectives in reducing crime and the fear of crime.

Wasatch District C.O.P. officers provide, and get involved with, several programs for our citizens that help to create this teamwork atmosphere. These include Neighborhood Watch, Mobile Neighborhood Patrols, the officer friendly program and other crime prevention and safety programs. These committed members also work with zoning, code enforcement, adult parole and probation and a variety of other organizations.

Drugs and under age alcohol violations are among the top priorities with this unit. We actively enforce laws pertaining to these as well as provide programs and workshops for education and prevention. We maintain the EASY grant (Eliminating Alcohol Sales from Youth from the State of Utah and participate in "America Buckle Up" campaign. These programs are funded by the State and provide valuable resources to assist us with our goals.

The Millcreek Precinct C.O.P. developed the Citizen's Police Academy for the Sheriff's Office and is currently preparing its eleventh session with twenty-five participants. We are proud that the Sheriff has had extremely favorable comments and feedback from the participants in regards to this program and that he has expanded it office-wide. For more information about any programs, please call us at 272-5225.

## Investigations

We have found that decentralizing our property crimes detectives and having them assigned at the precinct level has worked well and paid dividends. It keeps everyone in the precinct working close and gives more accountability and ownership of assigned areas and cases. Moreover, the investigators are teamed with C.O.P. officers in specific areas, as a result of working together; they have solved numerous cases and been instrumental in preventing crime. These officers collaborate together to work vice activity as well. With nine bars and clubs in Wasatch District, dealing with issues that arise, and providing enforcement can be challenging and resource intensive. However we are pleased to report our proactive approach and enforcement in these establishments are proceeding smoothly and efficiently.

All investigators are housed on the second floor of the Millcreek Precinct sub-station along with the C.O.P. officers. A full time civilian support staff member is also part of this team.. We all enjoy working together as a cohesive group and are looking forward to the future, to implement ideas and strategies, to accomplish our goals of reducing crime and the fear of crime, to make our communities in Millcreek Township a safer and more enjoyable place to live, work and visit.

## Our Communities

The Salt Lake Unified Police Department of Greater Salt Lake provides law enforcement services in the greater salt lake area. Select a community below for more information.

<a href="#">Copperton</a>	<a href="#">Township</a>
<a href="#">Herriman</a>	<a href="#">City</a>
<a href="#">Holladay</a>	<a href="#">City</a>
<a href="#">Kearns</a>	<a href="#">Township</a>
<a href="#">Magna</a>	<a href="#">Township</a>
<a href="#">Millcreek</a>	<a href="#">Community</a>
<a href="#">Riverton</a>	<a href="#">City</a>
<a href="#">Southeast Communities</a>	

## About Investigations

### Tenacity and Attention to Detail

The Investigations Division comprises a host of functions and investigations assets that serve the citizens of Salt Lake County. Many of the division functions serve the entire County, while others are limited to the unincorporated areas and/or contract cities. Read ahead and learn about one of the most exciting and engaged law enforcement entities in the State.

### Crimes Against Persons

Crimes Against Persons entails all aspects of violent felonies including child abuse and molestation, murder, aggravated assault, rape, stalking, and domestic violence.

### Violent Crimes Unit (VCU)

The Violent Crimes Unit is comprised of seven detectives and a sergeant. One of these detectives is assigned exclusively to work cold case homicides. They are tasked with investigating violent crimes against persons which include homicides, kidnappings, robberies, and sexual assaults. Additionally, these detectives investigate all suicides, in-custody deaths, unexpected deaths, and officer involved shootings. Instituting cold case homicide investigation in 2005 has proven extremely successful. Five cold cases have been solved, and four are currently under active investigation. Also, this unit contains the Major Accident Team (MAT). This team has enormous technical capabilities and skills to reconstruct serious accident scenes, as well as crime scenes. Its members work many long hours with numerous callouts, and lengthy investigations requiring hours of follow up.

### Family Crimes Unit (FCU)

The Family Crimes Unit investigates child abuse, sex abuse, and domestic violence cases. The unit investigates more than 1,000 cases of abuse that occurred in families, with complaints filed in 384 of those. Victim Advocates are remarkable public servants and make more than 3,000 contacts per year, helping many victims work through the legal system and restart their lives after often tragic exposure to violence and abuse. They are a great resource for the Sheriffs Office and the community we serve.

We have increased our investigative efforts in the computer and Internet related crimes against children to meet the exploding increase in the numbers of these crimes. To facilitate this, the squad formed a strong working relationship with the Utah State Computer Forensic Lab and assigned a crime scene technician to that effort in 2005. This team approach has resulted in multiple arrests, charging numerous offenders with felonies. There remain a substantial number of cases under investigation each of which has a strong probability of arrest. Missing/Runaway Persons continually show an impressive performance.

They investigated 1300 cases per year with better than a 95 percent clearance rate. This unit includes one full-time and one part-time investigator, and is backed by both FCU and VCU. In addition, this unit handles numerous custodial interference cases.

### Crime Scene Unit (CSU)

The Crime Scene Unit consists of eight crime scene technicians, one fingerprint technician and a sergeant. One of the crime scene technicians serves on a newly formed Intermountain Regional Computer Forensic Lab in a full time capacity.

These professional crime fighters respond to more than 3,000 crime scenes per year. They document evidence and scenes using a digital 35MM camera, and video photography. They also process more than 200 crime scenes looking for many different kinds of evidence. For example, when they find and process latent fingerprints, they often enter them into the Automated Fingerprint Identification System (AFIS). This sometimes results in the identification of suspects and thereby helps solve cases. CSU personnel also fingerprint about 3,000 people per year for a variety of purposes.

The unit also classifies and files more than 30,000 Salt Lake County Adult Detention Center inmate fingerprint cards into our hard card database. This unit regularly assists many outside agencies with their requests for assistance ranging from copies of fingerprint cards and processing crime scenes to comparisons of latent prints on checks, pawn cards or recovered from pieces of evidence and crime scenes.



CSU also conducts laboratory testing for identification of suspected marijuana, and deliver phlebotomy services by making blood draws of suspected impaired drivers. Future plans include a civilian supervisor for the unit, and more laboratory capabilities in areas like serology.

### **Homeland Security**

The Homeland Security Unit (HSU), formed in 2005, brings together processes and investigators related to the homeland security mission. Homeland security is directed by a lieutenant, who is directly responsible for interfacing with other county, state, and federal organizations, and for planning, training, and policy related to this important mission.

The lieutenant supervises covert investigations, intelligence efforts, a narcotics unit, a warrants unit, and oversight of the Joint Criminal Apprehension Team. He also is responsible for deputies assigned to task forces.

Current accomplishments include: Institution of new homeland/intelligence NCIC Codes for homeland security issues, with direct coordination and implementation with Salt Lake City Police Department; re-established Directed Patrol Lists and identification of critical infrastructure; management of homeland security grants; state EMS Grant/ JAG - Bryne Grant; the creation of emergency preparedness brochures; update and management of the County Homeland Website/email; participation in SLCO Homeland Security Workgroup / First Responder Work Group/ Local Emergency Planners Committee / State Region II Planning Committee.

### **Task Forces**

The department participates in several task forces including the Joint Terrorism Task Force (JTTF), DEA Narcotics Task Force, and the Joint Criminal Apprehension Team (JCAT). Investigative responsibilities and cases with JTTF are increasing. Future plans include expansion of task force participation.

### **Warrant and Fugitive Unit**

The Warrant and Fugitive Unit is comprised of three detectives from UPD. All three detectives have distinctive assignments within that unit. One detective is responsible for screening all criminal cases brought forward by the entire department. One detective is solely responsible for the fugitive transportation and extradition to and from Utah. The third investigator hunts down wanted fugitives and serves on the Joint Criminal Apprehension Team. The Joint Criminal Apprehension Team (JCAT) performs an extraordinary service in pursuing fugitives across the valley and state. This multi-jurisdictional unit works under the guiding hand of the United States Marshals Service using officespace provided in the Investigations Division. Investigators from West Jordan Police Department, Adult Probation and Parole, Immigration, and the United States Marshal's Office pool resources with UPD to arrest more than 500 violent fugitives per year. JCAT detectives arrest close to 15,000 fugitives per year. The Salt Lake County model for JCAT has now expanded to other areas of the state to include Davis, Weber and Morgan Counties as well as Washington County.

### **Intelligence and Technical Services Detective**

This detective oversees intelligence efforts for the department, and works part time on JCAT. He also oversees supervision of the many pawn shops, to ensure they are properly submitting their pawn cards electronically into the appropriate database. The detective also provides support to criminal investigations with surveillance technologies, including vehicle trackers, property tracker, wires, and high tech video such as infrared and night vision.

### **Neighborhood Narcotics Unit**

The Neighborhood Narcotics Unit is designed to aggressively combat street level drug dealers and to concentrate on drug dealers and suppliers that directly impact Salt Lake County residential neighborhoods. The unit receives more than 2000 cases per year, makes more than 500 arrests, serves more than 50 search warrants and seizes sizable amounts of drugs, cash, and property. This unit's aggressive approach to drug enforcement attacks the main nexus of most crime in the valley.

## **Jail Investigations**

The Jail Investigations Unit (JIU) is staffed by a deputy sergeant who works closely with the Corrections Bureau, and a corrections officer who works part time. The responsibilities of the unit include the investigation of criminal events which occur within the Salt Lake County Jail and the court buildings where the Sheriff's Office provides security. Additionally, the JIU acts as a liaison between outside law enforcement agencies and the jail and gathers intelligence related to criminal cases through the monitoring of prisoner mail and communications. The JIU reviews more than 700 potential criminal episodes, and files numerous felony information and 20 misdemeanors, with 6 of the felony cases adjudicated through the federal system and the remainder through the local courts. Typically, charges screened include aggravated assault by a prisoner, assault on a correctional officer, narcotics smuggling, escape, and damaging a jail. Historically, the unit has been instrumental in gathering intelligence for the investigating agency of several high profile murder cases, most notably the Lori Hacking case. Agencies requesting the monitoring of telephone calls and mail include all of the departments within the Salt Lake Valley, the Federal Bureau of Investigation, the Bureau of Alcohol Tobacco and Firearms, and several out of state departments and agencies.

### **Salt Lake Area Gang Project (Metro Gang Unit)**

The Gang Project is a multi-jurisdictional task force staffed by 24 investigators from 18 local, state and federal jurisdictions. Since 1999, the Sheriff's Office and now UPD has been the lead agency in the Gang Project contributing a Lieutenant, two sergeants, four investigators, an analyst, office coordinator and community coordinator. The Project works out of the Sheriff's Office Administration Building under the operational command of the Investigations Division. The mission of the project is to deter, suppress and eliminate criminal gang activity and gang involvement in Salt Lake County. To accomplish its mission, the project employs several different methods of operation. These include the collection and analysis of gang intelligence, providing and facilitating education and counseling resources to the public and law enforcement, and the investigation and prosecution of gang related crime. The project also teams up with the University of Utah Medical Center to provide tattoo removal to those who desire to put gang-life behind them and contribute to their communities. In 2002, the Gang Project initiated its Public Enemy #1 program which features a profile of the most wanted gang members and criminals on television. Since its inception the program has featured close to 100 wanted persons with a 95% arrest rate. The program is a strategy to involve the media and the public in the apprehension of dangerous gang members which has been effective and well received. Each year, gang detectives assist at special events where gang members congregate, including concerts, the State Fair, and activities connected with July 4th and 24th celebrations. The Project hosts an annual gang conference that brings professionals from all over the western United States. More than 1100 people attend the conference and are treated to a wide array of training classes and professional development. with various different constituencies within our communities and the criminal justice system (including other police officers). As a team the program selects and monitors the behavior of at-risk youth. This is done through communication between partners, increased supervision and frequent visits to participant's homes and neighborhoods to ensure compliance with court orders. Many of the identified Serious Habitual Offenders in our county are known or suspected gang members.

### **Wrap Up**

The Investigation Division serves valley cities in a variety of ways. Detectives assigned to the division are the best of the best, and consistently succeed in spite of high case loads, limited resources, and many long hours away from their families and loved ones. Every member of the Investigations Division lives up to the division motto, "Tenacity and Attention to Detail." Citizens can have confidence that when tragedy and crime strike them, Investigations Division professionals are ready to serve them.

## Salt Lake County Sheriff's Fiscal Division

The Salt Lake County Sheriff's Office remains the largest in the state of Utah.

It has responsibilities for municipal law enforcement, jails, courts, Search & Rescue, and more.

The Fiscal Division of the Sheriff's Office is responsible for the accounting of all Office budgeting, purchasing, and payroll. This work is done for an organization approximately 1,100 members strong. The diverse operations include: illegal drug investigations, police radios, office supplies, and inmate dispensary items. The Office was also responsible for managing the construction of the new 135 million dollar Adult Detention Facility. This enormous fiscal responsibility is closely managed by the Sheriff through the Fiscal Division.



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